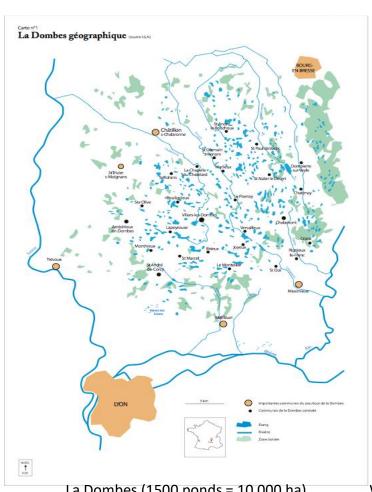
Symposium One Health 19 octobre 2018 Muséum National d'Histoire Naturelle

Crises sanitaires et mise à l'épreuve des relations entre hommes et animaux

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French Wetland hitten by Bird flu in February 2006 (La Dombes)





La Dombes (1500 ponds = 10 000 ha)

Wetlands location (in green)

Countryside economy: livestock and poultry farming, fish farming, Waterfowl shooting, tourism







Bird flu outbreack: Local consequences (February to July 2006)

- 150 factory farms = fall of 20% in turnover / 139 slaughterings to get compensation
- 590 farmyards confined = production stopped, with no resumption for a part of breeding.
- 1200 fish farming ponds : prohibited acces = fall of 20% in turnover
- Waterfowl Shooting: fall of 40% hiring incomes.
- Tourism: Fall of 30% (accomodation, restaurant); Ornithological Park closed

Health Zoning: Protection and Security. Area under surveillance

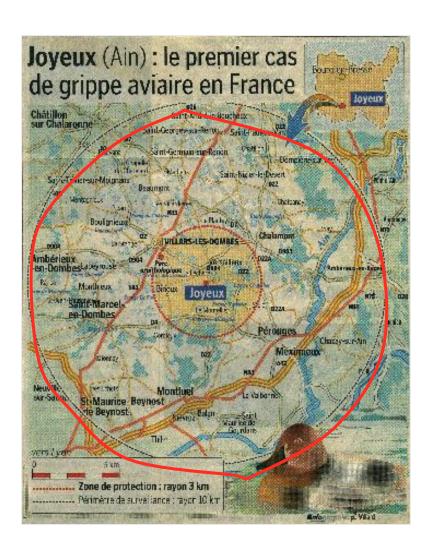








Criticism of Health Zoning from Coutryside point of view



- 1- Plan's biological rationality:
- Human and animal bodies at the same level, as potential recipients and transmitters
- Notion of Individual erased
- = Dehumanized, as person and Human being
- 2- Ambivalence of zoning: engangered area (to be protected) or dangerous area (to be controlled)?
- Wetlands identified as risk areas
- Exogenous forms of Stigmatization
- Devaluated status« infected »/« infectuous»
- 3- Difference in the management of farm animals and wild animals
- Sick swans flying freely / Healthy chickens confined and slauthtered
- Reversed hierarchy of human interests

Virus coming from Swans: Rural perceptions Analogy between Desease, Wilderness and Foreign born animals

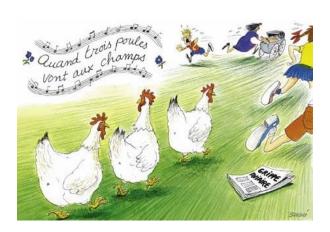




- Source of Desease ascribed to wild and foreign born animals, considered as pests
- Explanatory principle: Disturbance in local ecology associated with the political injonction to protect bodiversity and with the Proliferation of wilderness without anthropic control.
- The virus makes sens in a specific referential system (local and historical), mobilizes cognitive categories and actualizes socio-environmental problems in force within contemporary rural societies.
- The virus is identified the farwest away from countryside interests and local identity (holding off harm). The ideas operate by reording of the local cognitive categories.
- The perception of desease is closely interlinked with the types of relationships established with the environment, with non humans and with humans (and to the distance at which they are held).
- Economy of suspicion and resentment: the health logic deprived of the farmer's means of action (competence, knowledge).

Virus coming from Factory farming: Environmentalist perceptions Analogy between Desease, Capitalism and Artificial animals





- Viral source ascribed to factory chickens: hyper-domesticated and artefact-animals.
- Explanatory principle: The naturalist topic associates Desease with artificialization of living organisms. The natural order had been broken by technology. The scorned naturality of animals retorts like a boomerang in the form of an encontrollable virus load.
- Criticism of Confinement policy advocated by health authorities: justification of industrial condition on the basis of hygienist arguments, at the expense of more natural small scale farming, being unfairly sacrified.
- The viral threat justifies the need to restaure the boundary between nature and artifice
 and promote a less intrusive relationship with animals to solve the problem resulting
 from breaking this principle.

Virus coming from Human cruelty: Animalism perceptions Analogy between Desease, Exploitation and Sentient animals







- Viral source ascribed to human practices (farming for food, violence of the domesticizing relationship).
- Explanatory principle: Living conditions of farming animals cause atrophies, mutilations and many
 visible symptoms of desease. Bird flu constitute one of the foreseeable avatar of the dreadfulness of
 farming.
- Reformist groups defined the event as an human-centered phobia that unnecessary increase animal suffering (irrational fears that led to abandon pets, to get rid of pigeons, to exploit protected species, to justify massive slaughterings).
- Radical groups asserted bird flu in the form of salutary apocalypse: H5N1 weakened the farming system, led to bann the use of wild duck for shooting, instigated the closing-down of parks an bird markets...
- The virus deviates from any biological referent to reach the status of moral agent.

Conclusion

	Ruralism	Environmentalism	Animalism
Viral source	Wild and foreign born animals (unfamiliar)	Factory farming animals (artefact)	Captive animals (sentient, suffering)
Referential system	Allochtonus/local Wild/domesticated	Natural/ Artificial	Cruelty/pity
Desorder	Desorder within the environmentEnvironmental conflict	Desorder within the farmsTechnical and economical controversy	 Desorder within the human exploitation of animals Moral debate
Human otherness	Environmentalists	Factory system	Farming (for food)
Criticisms against Health crisis management	 Territorial takeover Privation: means of action and know-how Stigmatization Reversed hierarchy of interests (chickens/swans; human/nature) 	 Confinement policy promotes factory farming Small scale farming, environment and food quality sacrified Reversed hierarchy of interests (natural chickens/artificial chickens) 	 Paroxysmal phobia : increase animal suffering and death Reckless management in Asia Salutary Apocalypse :farming system in crisis